

अण्डमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION

VACANCY NOTICE

1. The Recruitment & Examination Cell of Secretariat, A&N Administration invites applications from eligible candidates in the prescribed forms for recruitment through self-marking scheme to the below mentioned posts of various Departments under A & N Administration.

Sl No	Name of Post and scale of pay	Department	Educational Qualification		No. of Vacancies	Vertical Reservation			Horizontal Reservation PHC	Whether Skill Test prescribed
			Essential	Desirable		UR	S.T	OBC		
1.	Agriculture Demonstrator (PB-1 Rs.5200-20200, GP Rs. 1900/-) (Pay Level -2 in pay matrix)	AH & VS	12 th Science with Biology as one of the subjects from a recognized Board/ University.	Bachelor's Degree in Agriculture or its equivalent from recognized University.	02	02	-	-		No
2.	Lab Assistant (PB-1 Rs.5200-20200, GP Rs. 2000/-) (Pay Level -3 in pay matrix)	AH & VS	(i) 12 th Pass from a recognized board or university with Biology as one of the subject. (ii) Diploma in Laboratory Technician Course from a recognized Institution.		01	-	-	01		No
3.	Enumerator (PB-1 Rs.5200-20200, GP Rs. 1900/-) (Pay Level -2 in pay matrix)	AH & VS	(i) Sr. Sec. School examination (XII th) from a recognized Board/University. (ii) One year Diploma in Computer Application.	02 Years experience in collection, compilation interpretation and analysis of Statistical Data.	02	02	-	-		No
4.	Store Keeper (PB-1 Rs.5200-20200, GP Rs. 2400/-) (Pay Level -4 in pay matrix)	JNRM	(i) Sr. Sec. school Examination (12 th Std.) in Science stream pass from a recognized Board/Institution. (ii) Knowledge in Type writing/ computer application		02	02	-	-		No
5.	Godown Keeper (PB-1 Rs.5200-20200, GP Rs. 2000/-) (Pay Level -3 in pay matrix)	Disaster Management	(i) Sr. Sec. School Examination (12 th Std.) passed from a recognized Board/Institution. (ii) One year Diploma in Computer Application.	02 years Experience in handling stores in reputed firms.	02	02	-	-		No
6.	Soil Conservation field Assistant (PB-1 Rs.5200-20200, GP Rs. 1900/-) (Pay Level -2 in pay matrix)	Agriculture	Sr. Sec. School Certificate (10+2) in science Stream with Biology as one of the subject from a recognized Board/University. Or Matriculation or its equivalent with ITI Trade Certificate course in Survey or Draftsman ship. Note:- The selected candidates must undergo Soil Conservation Training Course of not less than one year duration.		03	02	-	01		No
7.	Lab Assistant (PB-1 Rs.5200-20200, GP Rs. 2000/-) (Pay Level -3 in pay matrix)	Agriculture	(i) Sr. Sec. School Certificate (XII th Std) in Science with Biology as one of the subject from a recognized Board/University. (ii) Diploma in Laboratory Technician Course from recognized Institution	1. Bachelor's Degree in Science with Botany as one of the subject from a recognized University or equivalent 2. 02 years experience in the relevant field.	02	01	-	01		No

8.	Tally Clerk (PB-1 Rs. 5200-20200 GP Rs.2400/- (Pay Level -4 in pay matrix)	PMB	(i) Must have passed Sr. Sec. School Certificate Examination (XI std) from a recognized board/Institution. (ii)Should possess certificate of atleast three months course in Computer Application.	Three years experience in Cargo/Stevedoring operations in any Indian Ports.	06	04	-	02		No
9.	Marine Radio Operator (PB-1 Rs. 5200-20200 GP Rs. 2400/-) (Pay Level-4 in pay matrix)	PMB	(i) Must have passed Sr.Sec. School Certificate (12 th Std.) with Physics,Chemistry& Maths. (ii)Should possess Certificate of Competency GOC in GMDSS or Certificate of Proficiency in RTIM (General) issued by Ministry of communication OR Certificate of Wireless /Signal Communication OR Certificate of Wireless / Signal Communication issued by the Indian Navy. (ii) Should qualify in trade test. (iii) Vision. Normal in both eyes colour vision is essential.	1. GOC in GMDSS with one year experience. 2. Diploma in Computer application.	04	03	-	01		Yes
10.	Assistant Mill Gunner (PB-1 Rs. 5200-20200, GP Rs. 1900/-) (Pay Level -2 in pay matrix)	PCCF	(i) Sr.Sec.School Certificate Examination (10+2) passed from a recognized Board/Institution. (ii) Certificate in the trade from the recognized Institution. (iii) Knowledge in Computer.	-	03	03	-	-		No
Total					27	21	00	06	00	

NB. The number of posts shown above in each category or total are subject to variation.

2. Applicant must be an Indian national.

3. Age Limit: - For Male - 18 to 33 years
For Female - 18 to 38 years

Note: The Candidate applying for the aforesaid post must have attained the age of 18 years and must not have attained over and above the age of 33/38 years in respect of male/female candidates respectively as on 15.09.2017 i.e. he/she must have been born not earlier than 16.09.1984 / 16.09.1979 respectively and not later than 15.09.1999 (Relaxable for Govt. servants and ST candidates up to 5 years and for OBC 03 years and for PH candidates 10yrs and for Ex-Serviceman(Gen) 3 yrs after deduction of the Military Service rendered from the actual age as on the closing date in accordance with the instructions/orders issued by A&N Administration/Govt. of India).

4. Fee Payable: No Fee.

5. The vacant posts shall be filled through self-marking criteria.

i. Formula for calculating marks as per self-marking scheme:

Total Marks obtained in Board/ university Exam X

Weightage of marks allowed as per scheme.

Maximum Marks of Examination

ii. If any Board/University awarded grade points instead of marks, the candidates should submit the conversion table of grade points into percentage of marks issued by the Board/University concerned failing which CGPA obtained by the candidate at any level of education will be multiplied by 9.5 as per CBSE norms.

6. Weightage of marks assigned for educational qualification/professional qualification (essential and desirable) and marks for Experience to the below mentioned posts as concurred by the concerned Departments and approved by the Administration are given as under. To make the whole process thoroughly transparent, the candidate shall himself/herself do the self marking in column (6) of Sl No. 13 of the application using above formula and fixed marks for Diploma/Certificate /experience wherever mentioned.

Sl No.	Name of Post	Name of Dept.	Weightage of marks allowed as per scheme				Max Marks for	
1	2	3	4				5	
01	Agriculture Demonstrator	AH & VS	(X th)	(XII th) (Sc. With bio as one subject)	BSc. (Agri)	Other Degree		
			10	50	30	10		
02	Lab Assistant	AH & VS	(X th)	(XII th) (bio as one subject)	Graduation		Diploma in Lab Tech.	
			10	30	20		40	
03	Enumerator	AH & VS	(X th)	(XII th)		1 yr Diploma in Comp App.	2 yrs Experience in collection, compilation, interpretation and analysis of statistical data	
			10	40		30	20	

Sl No.	Name of Post	Name of Dept.	Weightage of marks allowed as per scheme			Max Marks for	
1	2	3	4			5	
04	Store Keeper	JNRM	(X th)	(XII th) (science stream)	Degree	Certificate of typewriting/computer application	
			10	50	20	20	

Sl No.	Name of Post	Name of Dept.	Weightage of marks allowed as per scheme			Max Marks for	
1	2	3	4			5	
05	Godown Keeper	Disaster Management	(X th)	(XII th)	Degree	1 yr Diploma in computer application	2 yrs experience in handling stores in reputed firms
			10	40	10	30	10

Sl No.	Name of Post	Name of Dept.	Weightage of marks allowed as per scheme				Max Marks for	
1	2	3	4				5	
06	Soil Conservation field Asst.	Agriculture	(X th)	XII th in science stream with biology as one of the subject or Matriculation or its equivalent with ITI Trade Certificate course in Survey or draftsmanship				
			20	80				
07	Lab Assistant	Agriculture	(X th)	(XII th) (science with biology as one subject)	Degree in science with botany as one subject		Diploma in Lab Tech.	2 yrs experience in the relevant field
			10	30	10		40	10

Sl No.	Name of Post	Name of Dept.	Weightage of marks allowed as per scheme		Max Marks for	
1	2	3	4		5	
08	Tally Clerk	PMB	(X th)	(XII th)	3 months course in computer application	3 yrs experience in cargo/stevedoring operation in any Indian ports
			10	50	20	20

Sl No.	Name of Post	Name of Dept.	Weightage of marks allowed as per scheme		Max Marks for			
1	2	3	4		5			
09	Marine Radio Operator	PMB	(X th)	(XII th) (PCM)	Certificate of competency GOC in GMDSS or certificate of proficiency in RTIM(General) issued by Min. of Comm. Or Certificate of wireless/signal comm. issued by Indian Navy.		GOC in GMDSS with one year experience	Diploma in Computer application
			10	30	40		10	10

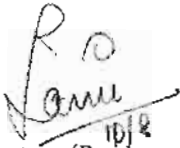
Sl No.	Name of Post	Name of Dept.	Weightage of marks allowed as per scheme		Max Marks for	
1	2	3	4		5	
10	Assistant Mill Gunner	PCCF	(X th)	(XII th)	Certificate in the trade from the recognized institution	Diploma in computer application
			10	40	40	10

7. Prescribed Application Form is given alongwith the Notification (Application form can also be downloaded from A & N Administration's website)
8. Closing Date for receipt of application in prescribed form 15.09.2017 by 04:30 PM.

9. How to apply.

1. The application for the post should be submitted in the prescribed form. The filled in Application Forms alongwith all certificates in support of educational qualifications right from class X and other supporting documents must be self attested and submitted to the "Deputy Secretary (Personnel), Recruitment & Examination Cell, Secretariat Port Blair by post or in person by 04:30 PM on 15.09.2017. The candidates should secure all documents properly and tag them (do not staple), do pagination in all supporting documents enclosed with application form and indicate the same clearly in the application form.
2. The Departmental candidates must submit their application duly filled in all respect supporting with all necessary documents as asked for through proper channel only. Their application should reach to the R&E Cell of Secretariat on or before 15.09.2017 by 04:30 PM. The applications received after closing date from such candidates will summarily be rejected without intimation.
3. The Xerox copies of the following certificates as applicable, duly self attested and must be enclosed alongwith the application form failing which their application will be summarily rejected.
 - i. Class X or Matriculation marksheet and pass certificate.
 - ii. Class XII marksheet and pass certificate.
 - iii. Certificate of graduation/diploma/trade issued by recognized institute/university wherever mentioned essential/desirable for the post.
 - iv. Mark sheets/Marks statement in respect of graduation/diploma/trade certificate issued by recognized Institute/University.
 - v. OBC/ST Certificate issued by any Revenue authority competent within the jurisdiction of A&N Administration in respect of such reserved Category. In case of OBC, non creamy layer certificate (should be obtained after the date of notification).
 - vi. Certificate issued by competent authority with all relevant documents/ certificate issued in support of his/her incapability as a physically handicapped(the minimum degree of disability in order for a person to be eligible for any concession/benefit would be 40%) in respect of PHC candidates.
 - vii. Employment Registration Certificate/Card issued by authority competent indicating registration number.
 - viii. Experience certificate from the employer (if applicable for the post applied for).
 - ix. In case of regular govt. servant, Service Certificate alongwith fresh 'No Objection Certificate' (should be obtained after the date of notification) issued by the Competent Authority.
4. Un-signed applications or Application submitted without supporting documents as specified above shall be rejected without any intimation.
5. Once application is submitted, no additional documents/certificates shall be received from the candidates thereafter.
6. The eligibility conditions (qualifications, experience, age etc.) will be determined as on the last date of receipt of application form as mentioned in this notification. The date of birth mentioned in the Class 10th and Matriculation certificate shall be taken into consideration and no other certificate shall be entertained as proof of age.
7. If any candidate has changed his/her name after Secondary School Examination, he/she has to submit a copy of Gazette Notification and paper cutting of the same duly published in the newspaper.
8. Any information/ certificate/ documents furnished by any candidate which are found to be false/ wrong or if any candidate as either wholly or partially suppressed any material information, the candidature of such candidate for the post shall be rejected/ terminated at any stage of recruitment process and even after appointment offer is made. In addition as per law, penal action shall also be taken against them.
9. The number of vacancies indicated above are only tentative, subject to approval of the Competent Authority, the number of vacancies may increase/ decrease at the time of preparation of panel for appointment and no claim or objection against it shall be entertained.

10. Govt. Servant who are claiming age relaxation under govt servant category should submit Service Certificate issued by the Employer duly indicating that the govt. servant is continuously working in the department on regular basis for a period of more than 3 yrs on the date of application and should be continuing in the govt. service at the time of appointment to the post to which he/she has submitted application.
11. The Competent Authority shall have right to cancel or postpone the recruitment at any time on any Administrative ground. The Administration shall not be responsible for any type of losses or damages which may be suffered due to such cancellation. Any selection on the basis of this advertisement shall remain provisional and shall subject to orders of any court of competent jurisdiction.
12. The selection to above mentioned post shall be made only on the basis of academic weightage of marks as approved by A&N Administration and no personal interview shall be conducted for the selection.
13. It is in the interest of the candidates to ensure that their duly filled application are submitted by due date and time. Postal delay will not be entertained and no request for change of date shall be entertain under any circumstances. Incomplete application form if any received will be rejected summarily.


Secretary (Pers.)
A&N Administration
F.No. 45-579/2012-PW

**APPLICATION FOR THE POST OF LAB ASSISTANT IN THE DEPARTMENT OF
ANIMAL HUSBANDRY AND VETERINARY SERVICES**

Category:
Gen/OBC/ST/PHC

1. Name of candidate in BLOCK letter
(as recorded in SSE (Xth) pass certificate only)
2. Father's Name in BLOCK Letter
3. Mother's Name in BLOCK Letter
4. Gender (put 01 for female, 02 for male and 03 for others.)
5. Date of Birth : In Words.....
6. Age as on : Yrs Months Days
7. Whether age relaxation claimed Yes/No, If Yes Category
8. Mailing Address :
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Ph No.....
9. Permanent Address :
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10. E-mail Id :
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11. If Govt. Servant, specify designation and department :
.....
12. Employment Exchange Reg. No. (attach copy)

Recent Passport size self attested photograph

13

Educational & Professional Qualification	Board/University	Marks Obtained Uni/Board	Maximum Marks	Max marks as per scheme	Self marking	Remarks (for office use)
(1)	(2)	(3)	(4)	(5)	(6)	(7)
10 th				10		
12 th (Biology as one subject)				30		
Graduation				20		
Diploma in Lab Tech.		NA	NA	40		Certificate to be attached
Grand total				100		

UNDERTAKING OF THE APPLICANT : (A) I AM WILLING TO AND MY HEALTH AND FAMILY CIRCUMSTANCES PERMIT ME TO SERVE AT ANY PLACE IN THE ANDAMAN AND NICOBAR ISLANDS. (B) THE INFORMTAION GIVEN BY ME IS TRUE AND I AM SOLELY RESPONSIBLE FOR ITS ACCURACY. I AM AWARE THAT IT IS AN OFFENCE TO FURNISH ANY FALSE INFORMATION OR TO SUPRESS ANY MATERIAL INFORMATION HEREIN FOR WHICH CRIMINAL PROCEEDINGS MAY BE LAUNCHED AGAINST ME, IF NECESSARY, BESIDES CANCELLATION OF MY CANDIDATURE/APPOINTMENT.

No. of documents enclosed :Nos.

Date :

Place .

Full signature of the applicant

FOR OFFICE USE ONLY

Marks for academic and professional qualifications (Out of 100) _____

SIGNATURE

SIGNATURE

SIGNATURE

Member-1, Verification Team

Member-2, Verification Team

Member-3, Verification Team

(Name :))

(Name :))

(Name :))

Designation:

Designation

Designation:

Mention reason for variation from candidates self marking if any	Mention reason for variation from candidates self marking if any	Mention reason for variation from candidates self marking if any

Final Marks :

(Final Marks in words)

**APPLICATION FOR THE POST OF AGRICULTURE DEMONSTRATOR IN THE
DEPARTMENT OF ANIMAL HUSBUNDARY AND VETERINARY SERVICES**

Category:

Gen/OBC/ST/PHC

1. Name of candidate in BLOCK letter
(as recorded in SSE (Xth) pass certificate only)
2. Father's Name in BLOCK Letter
3. Mother's Name in BLOCK Letter
4. Gender (put 01 for female, 02 for male and 03 for others.)
5. Date of Birth : In Words.....
6. Age as on : Yrs Months Days
7. Whether age relaxation claimed Yes/No, If Yes Category
8. Mailing Address :
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Ph No.....
9. Permanent Address :
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10. E-mail Id :
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11. If Govt. Servant, specify designation and department :
.....
12. Employment Exchange Reg. No. (attach copy)

Recent Passport size self attested photograph

13.

Educational & Professional Qualification	Board/ University	Marks Obtained Uni/Board	Maximum Marks	Max marks as per scheme	Self marking	Remarks (for office use)
(1)	(2)	(3)	(4)	(5)	(6)	(7)
10 th				10		
12 th (Science with Biology as one subject)				50		
B.Sc(Agri.)				30		
Other Degree				10		
Grand total				100		

UNDERTAKING OF THE APPLICANT : (A) I AM WILLING TO AND MY HEALTH AND FAMILY CIRCUMSTANCES PERMIT ME TO SERVE AT ANY PLACE IN THE ANDAMAN AND NICOBAR ISLANDS. (B) THE INFORMATION GIVEN BY ME IS TRUE AND I AM SOLELY RESPONSIBLE FOR ITS ACCURACY. I AM AWARE THAT IT IS AN OFFENCE TO FURNISH ANY FALSE INFORMATION OR TO SUPPRESS ANY MATERIAL INFORMATION HEREIN FOR WHICH CRIMINAL PROCEEDINGS MAY BE LAUNCHED AGAINST ME, IF NECESSARY, BESIDES CANCELLATION OF MY CANDIDATURE/APPOINTMENT.

No. of documents enclosed :Nos.

Date : _____ Place : _____ Full signature of the applicant _____

FOR OFFICE USE ONLY

Marks for academic and professional qualifications (Out of 100) _____

SIGNATURE	SIGNATURE	SIGNATURE
Member-1, Verification Team	Member-2, Verification Team	Member-3, Verification Team
(Name : _____)	(Name : _____)	(Name : _____)
Designation: _____	Designation _____	Designation: _____

Mention reason for variation from candidates self marking if any	Mention reason for variation from candidates self marking if any	Mention reason for variation from candidates self marking if any

Final Marks :

(Final Marks in words)



**APPLICATION FOR THE POST OF ENUMERATOR IN THE DEPARTMENT OF ANIMAL
HUSBUNDARY AND VETERINARY SERVICES**

Category:
Gen/OBC/ST/PHC

1. Name of candidate in BLOCK letter
(as recorded in SSE (Xth) pass
certificate only)
2. Father's Name in BLOCK Letter
3. Mother's Name in BLOCK Letter
4. Gender (put 01 for female, 02 for
male and 03 for others.)
5. Date of Birth : In Words.....
6. Age as on : Yrs Months Days
7. Whether age relaxation claimed Yes/No, If Yes Category
8. Mailing Address :
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Ph No.....
9. Permanent Address :
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10. E-mail Id :
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11. If Govt. Servant, specify
designation and department :
.....
12. Employment Exchange Reg. No.
(attach copy)

Recent Passport
size self attested
photograph

13

Educational & Professional Qualification	Board/ University	Marks Obtained Uni/Board	Maximum Marks	Max marks as per scheme	Self marking	Remarks (for office use)
(1)	(2)	(3)	(4)	(5)	(6)	(7)
10 th				10		
12 th				40		
1 yr diploma in Comp. application		NA	NA	30		Certificate to be attached
2 yrs experience in collection, compilation, interpretation and analysis of statistical data		NA	NA	20		Certificate to be attached (Experience below 2 yrs shall not be given any mark)
Grand total				100		

UNDERTAKING OF THE APPLICANT : (A) I AM WILLING TO AND MY HEALTH AND FAMILY CIRCUMSTANCES PERMIT ME TO SERVE AT ANY PLACE IN THE ANDAMAN AND NICOBAR ISLANDS. (B) THE INFORMTAION GIVEN BY ME IS TRUE AND I AM SOLELY RESPONSIBLE FOR ITS ACCURACY. I AM AWARE THAT IT IS AN OFFENCE TO FURNISH ANY FALSE INFORMATION OR TO SUPPRESS ANY MATERIAL INFORMATION HEREIN FOR WHICH CRIMINAL PROCEEDINGS MAY BE LAUNCHED AGAINST ME, IF NECESSARY, BESIDES CANCELLATION OF MY CANDIDATURE/APPOINTMENT

No. of documents enclosedNos.

Date :

Place :

Full signature of the applicant

FOR OFFICE USE ONLY

Marks for academic and professional qualifications (Out of 100) _____

SIGNATURE

SIGNATURE

SIGNATURE

Member-1, Verification Team

Member-2, Verification Team

Member-3, Verification Team

(Name :)

(Name :)

(Name :)

Designation:

Designation

Designation:

Mention reason for variation from candidates self marking if any	Mention reason for variation from candidates self marking if any	Mention reason for variation from candidates self marking if any
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Final Marks :

(Final Marks in words)

**APPLICATION FOR THE POST OF STORE KEEPER IN JAWAHARLAL NEHRU
RAJKEEYA MAHAVIDHYALAYA**

Category:

Gen/OBC/ST/PHC

1. Name of candidate in BLOCK letter
(as recorded in SSE (Xth) pass certificate only)
2. Father's Name in BLOCK Letter
3. Mother's Name in BLOCK Letter
4. Gender (put 01 for female, 02 for male and 03 for others.)
5. Date of Birth : In Words
6. Age as on : Yrs Months Days
7. Whether age relaxation claimed Yes/No, If Yes Category
8. Mailing Address :
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Ph No.....
9. Permanent Address :
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10. E-mail Id :
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11. If Govt. Servant, specify designation and department :
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12. Employment Exchange Reg. No. (attach copy)

Recent Passport size self attested photograph

13

Educational Professional Qualification	& Board/ University	Marks Obtained Uni/Board	Maximum Marks	Max marks as per scheme	Self marking	Remarks (for office use)
(1)	(2)	(3)	(4)	(5)	(6)	(7)
10 th				10		
12 th (Science)				50		
Degree				20		
Certificate of typewriting/computer application		NA	NA	20		
Grand total				100		

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No. of documents enclosed :Nos.

Date :

Place :

Full signature of the applicant

FOR OFFICE USE ONLY

Marks for academic and professional qualifications (Out of 100) _____

SIGNATURE

SIGNATURE

SIGNATURE

Member-1, Verification Team

Member-2, Verification Team

Member-3, Verification Team

(Name :)

(Name :)

(Name :)

Designation:

Designation

Designation:

Mention reason for variation from candidates self marking if any	Mention reason for variation from candidates self marking if any	Mention reason for variation from candidates self marking if any

Final Marks :

(Final Marks in words)



**APPLICATION FOR THE POST OF GODOWN KEEPER IN THE DEPARTMENT OF
DISASTER MANAGEMENT**

Category:

Gen/OBC/ST/PHC

1. Name of candidate in BLOCK letter
(as recorded in SSE (Xth) pass certificate only)
2. Father's Name in BLOCK Letter
3. Mother's Name in BLOCK Letter
4. Gender (put 01 for female, 02 for male and 03 for others.)
5. Date of Birth : In Words.....
6. Age as on : Yrs Months Days
7. Whether age relaxation claimed Yes/No, If Yes Category
8. Mailing Address :
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Ph No.....
9. Permanent Address :
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10. E-mail Id :
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11. If Govt. Servant, specify designation and department :
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12. Employment Exchange Reg. No. (attach copy)

Recent Passport size self attested photograph

13

Educational & Professional Qualification	Board/ University	Marks Obtained Uni/Board	Maximum Marks	Max marks as per scheme	Self marking	Remarks (for office use)
(1)	(2)	(3)	(4)	(5)	(6)	(7)
10 th				10		
12 th				40		
Degree				10		
1 yr Diploma in comp. application typewriting/computer application		NA	NA	30		Certificate to be attached
2 yrs experience in handling stores in reputed firms		NA	NA	10		Certificate to be attached (Experience below 2 yrs shall not be given any mark)
Grand total				100		

UNDERTAKING OF THE APPLICANT : (A) I AM WILLING TO AND MY HEALTH AND FAMILY CIRCUMSTANCES PERMIT ME TO SERVE AT ANY PLACE IN THE ANDAMAN AND NICOBAR ISLANDS. (B) THE INFORMTATION GIVEN BY ME IS TRUE AND I AM SOLELY RESPONSIBLE FOR ITS ACCURACY. I AM AWARE THAT IT IS AN OFFENCE TO FURNISH ANY FALSE INFORMATION OR TO SUPPRESS ANY MATERIAL INFORMATION HEREIN FOR WHICH CRIMINAL PROCEEDINGS MAY BE LAUNCHED AGAINST ME, IF NECESSARY, BESIDES CANCELLATION OF MY CANDIDATURE/APPOINTMENT.

No. of documents enclosed :Nos.

Date :

Place :

Full signature of the applicant

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Marks for academic and professional qualifications (Out of 100) _____

SIGNATURE

SIGNATURE

SIGNATURE

Member-1, Verification Team

Member-2, Verification Team

Member-3, Verification Team

(Name :)

(Name :)

(Name :)

Designation:

Designation

Designation:

Mention reason for variation from candidates self marking if any	Mention reason for variation from candidates self marking if any	Mention reason for variation from candidates self marking if any
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Final Marks :

(Final Marks in words)



**APPLICATION FOR THE POST OF SOIL CONSERVATION FIELD ASSISTANT IN THE
DEPARTMENT OF AGRICULTURE**

Category:

Gen/OBC/ST/PHC

1. Name of candidate in BLOCK letter
(as recorded in SSE (Xth) pass certificate only)
2. Father's Name in BLOCK Letter
3. Mother's Name in BLOCK Letter
4. Gender (put 01 for female, 02 for male and 03 for others.)
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7. Whether age relaxation claimed Yes/No, If Yes Category
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Ph No.....
9. Permanent Address :
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10. E-mail Id :
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11. If Govt. Servant, specify designation and department :
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12. Employment Exchange Reg. No. (attach copy)



13

Educational & Professional Qualification	Board/ University	Marks Obtained Uni/Board	Maximum Marks	Max marks as per scheme	Self marking	Remarks (for office use)
(1)	(2)	(3)	(4)	(5)	(6)	(7)
10 th				20		
12 th science with biology as one subject or Matriculation or its equivalent with ITI Trade Certificate course in Survey or draftsmanship				80		
Grand total				100		

UNDERTAKING OF THE APPLICANT : (A) I AM WILLING TO AND MY HEALTH AND FAMILY CIRCUMSTANCES PERMIT ME TO SERVE AT ANY PLACE IN THE ANDAMAN AND NICOBAR ISLANDS. (B) THE INFORMTAION GIVEN BY ME IS TRUE AND I AM SOLELY RESPONSIBLE FOR ITS ACCURACY. I AM AWARE THAT IT IS AN OFFENCE TO FURNISH ANY FALSE INFORMATION OR TO SUPPRESS ANY MATERIAL INFORMATION HEREIN FOR WHICH CRIMINAL PROCEEDINGS MAY BE LAUNCHED AGAINST ME, IF NECESSARY, BESIDES CANCELLATION OF MY CANDIDATURE/APPOINTMENT.

No. of documents enclosed :Nos.

Date :

Place :

Full signature of the applicant

FOR OFFICE USE ONLY

Marks for academic and professional qualifications (Out of 100) _____

SIGNATURE

SIGNATURE

SIGNATURE

Member-1, Verification Team

Member-2, Verification Team

Member-3, Verification Team

(Name :)
Designation

(Name :)
Designation

(Name :)
Designation:

Mention reason for variation from candidates self marking if any	Mention reason for variation from candidates self marking if any	Mention reason for variation from candidates self marking if any
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Final Marks :

(Final Marks in words)



**APPLICATION FOR THE POST OF LAB ASSISTANT IN THE DEPARTMENT OF
AGRICULTURE**

Category:

Gen/OBC/ST/PHC

1. Name of candidate in BLOCK letter
(as recorded in SSE (Xth) pass certificate only)
2. Father's Name in BLOCK Letter
3. Mother's Name in BLOCK Letter
4. Gender (put 01 for female, 02 for male and 03 for others.)
5. Date of Birth :..... In Words.....
6. Age as on : Yrs Months Days
7. Whether age relaxation claimed Yes/No, If Yes Category
8. Mailing Address :
- Ph No.....
9. Permanent Address :
10. E-mail Id :
11. If Govt. Servant, specify designation and department :
12. Employment Exchange Reg. No. (attach copy)

Recent Passport
size self attested
photograph

13

Educational & Professional Qualification	Board/ University	Marks Obtained Uni/Board	Maximum Marks	Max marks as per scheme	Self marking	Remarks (for office use)
(1)	(2)	(3)	(4)	(5)	(6)	(7)
10 th				10		
12 th (science with biology as one subject)				30		
Bachelor Degree in science with botany as one subject				10		
Diploma in Lab Tech.		NA	NA	40		Certificate to be attached
Two yrs experience in relevant field				10		Certificate to be attached (Experience below 2 yrs shall not be given any mark)
Grand total				100		

UNDERTAKING OF THE APPLICANT : (A) I AM WILLING TO AND MY HEALTH AND FAMILY CIRCUMSTANCES PERMIT ME TO SERVE AT ANY PLACE IN THE ANDAMAN AND NICOBAR ISLANDS. (B) THE INFORMTAION GIVEN BY ME IS TRUE AND I AM SOLELY RESPONSIBLE FOR ITS ACCURACY. I AM AWARE THAT IT IS AN OFFENCE TO FURNISH ANY FALSE INFORMATION OR TO SUPPRESS ANY MATERIAL INFORMATION HEREIN FOR WHICH CRIMINAL PROCEEDINGS MAY BE LAUNCHED AGAINST ME, IF NECESSARY, BESIDES CANCELLATION OF MY CANDIDATURE/APPOINTMENT.

No. of documents enclosed :Nos.

Date : _____ Place : _____ Full signature of the applicant

FOR OFFICE USE ONLY

Marks for academic and professional qualifications (Out of 100) _____

SIGNATURE

SIGNATURE

SIGNATURE

Member-1, Verification Team
Team

Member-2, Verification Team

Member-3, Verification

(Name : _____)
Designation: _____

(Name : _____)
Designation _____

(Name : _____)
Designation: _____

Mention reason for variation from candidates self marking if any	Mention reason for variation from candidates self marking if any	Mention reason for variation from candidates self marking if any

Final Marks :

(Final Marks in words)

APPLICATION FOR THE POST OF TALLY CLERK IN PORT MANAGEMENT BOARD

Category:

Gen/OBC/ST/PHC

1. Name of candidate in BLOCK letter
(as recorded in SSE (Xth) pass certificate only)
2. Father's Name in BLOCK Letter
3. Mother's Name in BLOCK Letter
4. Gender (put 01 for female, 02 for male and 03 for others.)
5. Date of Birth : In Words.....
6. Age as on : Yrs Months Days
7. Whether age relaxation claimed Yes/No, If Yes Category
8. Mailing Address :
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Ph No.....
9. Permanent Address :
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10. E-mail Id :
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11. If Govt. Servant, specify designation and department :
.....
12. Employment Exchange Reg. No. (attach copy)

Recent Passport size self attested photograph

13

Educational & Professional Qualification	Board/ University	Marks Obtained Uni/Board	Maximum Marks	Max marks as per scheme	Self marking	Remarks (for office use)
(1)	(2)	(3)	(4)	(5)	(6)	(7)
10 th				10		
12 th				50		
3 months course in computer application		NA	NA	20		Certificate to be attached
3 yrs experience in cargo/stevedoring operation in any Indian ports		NA	NA	20		Certificate to be attached
Grand Total				100		

UNDERTAKING OF THE APPLICANT : (A) I AM WILLING TO AND MY HEALTH AND FAMILY CIRCUMSTANCES PERMIT ME TO SERVE AT ANY PLACE IN THE ANDAMAN AND NICOBAR ISLANDS. (B) THE INFORMATION GIVEN BY ME IS TRUE AND I AM SOLELY RESPONSIBLE FOR ITS ACCURACY. I AM AWARE THAT IT IS AN OFFENCE TO FURNISH ANY FALSE INFORMATION OR TO SUPPRESS ANY MATERIAL INFORMATION HEREIN FOR WHICH CRIMINAL PROCEEDINGS MAY BE LAUNCHED AGAINST ME, IF NECESSARY, BESIDES CANCELLATION OF MY CANDIDATURE/APPOINTMENT.

No of documents enclosed :Nos.

Date :

Place :

Full signature of the applicant

FOR OFFICE USE ONLY

Marks for academic and professional qualifications (Out of 100) _____

SIGNATURE

SIGNATURE

SIGNATURE

Member-1, Verification Team

Member-2, Verification Team

Member-3, Verification Team

(Name :)

(Name :)

(Name :)

Designation:

Designation

Designation:

Mention reason for variation from candidates self marking if any	Mention reason for variation from candidates self marking if any	Mention reason for variation from candidates self marking if any
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Final Marks :

(Final Marks in words)



**APPLICATION FOR THE POST OF MARINE RADIO OPERATOR IN PORT
MANAGEMENT BOARD**

Category:
Gen/OBC/ST/PHC

1. Name of candidate in BLOCK letter
(as recorded in SSE (Xth) pass certificate only)
2. Father's Name in BLOCK Letter
3. Mother's Name in BLOCK Letter
4. Gender (put 01 for female, 02 for male and 03 for others.)
5. Date of Birth : In Words.....
6. Age as on : Yrs Months Days
7. Whether age relaxation claimed Yes/No, If Yes Category
8. Mailing Address :
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Ph No.....
9. Permanent Address :
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10. E-mail Id :
.....
11. If Govt. Servant, specify designation and department :
.....
12. Employment Exchange Reg. No. (attach copy)

Recent Passport
size self attested
photograph

13

Educational & Professional Qualification	Board/ University	Marks Obtained Uni/Board	Maximum Marks	Max marks as per scheme	Self marking	Remarks (for office use)
(1)	(2)	(3)	(4)	(5)	(6)	(7)
10 th				10		
12 th (PCM)				30		
1. Must have passed Senior School Certificate (12 th Std.) with Physics, Chemistry & Maths. 2. Should possess Certificate of Competency GOC in GMDSS or Certificate of Proficiency in RTIM (General) issued by Ministry of communication OR Certificate of Wireless/Signal Communication OR Certificate of Wireless/Signal Communication issued by the Indian Navy.				40		
1. GOC in GMDSS with one yr experience.		NA	NA	10		Certificate to be attached
2. Diploma in Computer application		NA	NA	10		Certificate to be attached
Grand Total				100		

UNDERTAKING OF THE APPLICANT : (A) I AM WILLING TO AND MY HEALTH AND FAMILY CIRCUMSTANCES PERMIT ME TO SERVE AT ANY PLACE IN THE ANDAMAN AND NICOBAR ISLANDS. (B) THE INFORMATION GIVEN BY ME IS TRUE AND I AM SOLELY RESPONSIBLE FOR ITS ACCURACY. I AM AWARE THAT IT IS AN OFFENCE TO FURNISH ANY FALSE INFORMATION OR TO SUPPRESS ANY MATERIAL INFORMATION HEREIN FOR WHICH CRIMINAL PROCEEDINGS MAY BE LAUNCHED AGAINST ME, IF NECESSARY, BESIDES CANCELLATION OF MY CANDIDATURE/APPOINTMENT.

No. of documents enclosed :Nos.

Date :

Place :

Full signature of the applicant

FOR OFFICE USE ONLY

Marks for academic and professional qualifications (Out of 100) _____

SIGNATURE

SIGNATURE

SIGNATURE

Member-1, Verification Team

Member-2, Verification Team

Member-3, Verification Team

(Name :)
Designation:

(Name :)
Designation

(Name :)
Designation:

Mention reason for variation from candidates self marking if any	Mention reason for variation from candidates self marking if any	Mention reason for variation from candidates self marking if any
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Final Marks :

(Final Marks in words)



**APPLICATION FOR THE POST OF ASSISTANT MILL GUNNER IN ENVIRONMENT &
FOREST DEPARTMENT**

Category:

Gen/OBC/ST/PHC

1. Name of candidate in BLOCK letter
(as recorded in SSE (Xth) pass certificate only)
2. Father's Name in BLOCK Letter
3. Mother's Name in BLOCK Letter
4. Gender (put 01 for female, 02 for male and 03 for others.)
5. Date of Birth : In Words.....
6. Age as on : Yrs Months Days
7. Whether age relaxation claimed Yes/No, If Yes Category
8. Mailing Address :
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Ph No.....
9. Permanent Address :
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10. E-mail Id :
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11. If Govt. Servant, specify designation and department :
.....
12. Employment Exchange Reg. No. (attach copy)

Recent Passport
size self attested
photograph

13

Educational & Professional Qualification	Board/ University	Marks Obtained Uni/Board	Maximum Marks	Max marks as per scheme	Self marking	Remarks (for office use)
(1)	(2)	(3)	(4)	(5)	(6)	(7)
10 th				10		
12 th				40		
Certificate in the trade from the recognized institution		NA	NA	40		Certificate to be attached
Diploma in computer application		NA	NA	10		Certificate to be attached
Grand total				100		

MS

UNDERTAKING OF THE APPLICANT : (A) I AM WILLING TO AND MY HEALTH AND FAMILY CIRCUMSTANCES PERMIT ME TO SERVE AT ANY PLACE IN THE ANDAMAN AND NICOBAR ISLANDS. (B) THE INFORMATION GIVEN BY ME IS TRUE AND I AM SOLELY RESPONSIBLE FOR ITS ACCURACY. I AM AWARE THAT IT IS AN OFFENCE TO FURNISH ANY FALSE INFORMATION OR TO SUPPRESS ANY MATERIAL INFORMATION HEREIN FOR WHICH CRIMINAL PROCEEDINGS MAY BE LAUNCHED AGAINST ME, IF NECESSARY, BESIDES CANCELLATION OF MY CANDIDATURE/APPOINTMENT.

No. of documents enclosed :Nos.

Date : _____ Place : _____ Full signature of the applicant _____

FOR OFFICE USE ONLY

Marks for academic and professional qualifications (Out of 100) _____

SIGNATURE	SIGNATURE	SIGNATURE
Member-1, Verification Team	Member-2, Verification Team	Member-3, Verification Team
(Name : _____)	(Name : _____)	(Name : _____)
Designation: _____	Designation _____	Designation: _____

Mention reason for variation from candidates self marking if any	Mention reason for variation from candidates self marking if any	Mention reason for variation from candidates self marking if any
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Final Marks :

(Final Marks in words)

